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a Lesson in the University of The New Covenant
Theodore Cottingham, September 14, 2005 in office
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1. My students will come to the forefront of every vocation. Watch me. Watch Me. Watch Me elevate My Mine who have My word in them, My word in them, My that flows into them and out of them into every vocation, of every nation tribe and tongue, every vocation. Watch Me.

2. My students come to the forefront of every vocation for they receive My word, My word, elevating My word above My name and not letting Me be stagnant in their thinking but vibrant and vibrating now with no shadow of variableness of turning coming forth, frequenced by only Me, Me, Me in My who love Me enough to let Me be Me and not control Me, try, for their own self-made purposes. I love you.

3. My Me come forth from every nation, every single tribe, watch Me. Watch Me bring forth from every nation, every single tribe, every single label, people of Me who Me are who want Me and now seek Me forth, seek Me out, seek into Me via My New Covenant which I make with all, all, all who will surrender all; all, all, all who surrender all, not in voice, not in commitment, but life, action, doing/being one, being/doing one, one becoming, experiencing Me in the fullest yet, fullest ever, fullest coming and no one will be denied who truly want Me and coming in humility, surrender to My values/heart. I love you.

4. My September 15 marks a new date on a new calendar. Watch Me. Watch Me do a new thing as My school opens where I get to teach, I teach, I speak, and all is centered around Me, revolve now in echelons of power grace and glory the world fights for, like dog eat dog, selling their relatives for a song, and caring not for their brethren, wanting power grace and glory for themselves, so many, not all. Some so sincere meek and holy are. Trust Me. I love you.

5. My University comes forth with a song, from My heart a song, from My heart is a song and sings with Me now My University does, a song of gladness, provision and creation, created before the beginning of the beginning which My students understand all. And after the ending, after the ending, the ending of the beginning-thought and the ending that isn't, before all, all will know. All will know, understand, have My voice and use it not for not-Me, but Me being Me, My Father, My Son, My revealers all, daughters, mothers, Daughters, Mothers, all who are one'd. One with Me, One.

6. Covenant now comes to the forefront.
My students come to the forefront.

My school comes to the forefront.
And everybody knows your/My name. I love you.

7. Controversial consternation generated by My students, graduates that is, who came, saw, and conquered not, surrendered, surrendered in submission falling to the ground and resurrecting in only Me. My Father's house awaiting their arrival for stowage not, but operating now in the kingdom of this world and the Kingdom of Heaven simultaneously, bringing not one to the other, but the Kingdom of Heaven into all visible, with visualness and empiricalness. I love you.

8. Think it not strange the ups and downs and unpredictability of who I bring and how I operate within the fullness of letting My fullness flow into those who want Me, turning their world/theology upside down and cataclysmic reactions having, some, yet revealing My beauty and loosing My word you do, I do, we do, all do in concert and concert enjoy of Me as I play, I sing, I record, I write, I publish, I create, create, create, and come to the forefront of all.

9. My school starts with no debt. Watch Me.
My school starts with quarters of Me. Watch Me.
Where I am you are also. Watch Me. Watch where I take you and those of Me who will let Me. I thank you all. I bless you. I revere your name. For you thank Me, you bless Me, you revere Me so, and most of all, you revere My voice, My word above My name.

10. Thank you for entering the light/life and being light/life to so many coming, so many Me taking you to. Amen.